

Addiction Technology Transfer Center (ATTC) Network Post-Event Form for Meeting

Participants – Please Write Your Unique Personal Code Here as Follows:			
First Letter of Mother’s First Name:		First Letter of Mother’s Maiden Name:	
First Digit of Social Security Number:		Last Digit of Social Security Number:	
Office Use Only - ATTC Event Code:			

PLEASE BASE YOUR ANSWER ON HOW YOU FEEL ABOUT THE SESSION NOW.	<u>Very Satisfied</u>	<u>Satisfied</u>	<u>Neutral</u>	<u>Dissatisfied</u>	<u>Very Dissatisfied</u>
1. How satisfied are you with the overall quality of this meeting?	<input type="checkbox"/>				
2. How satisfied are you with the quality of the information/instruction from this meeting?	<input type="checkbox"/>				
3. How satisfied are you with the quality of the meeting materials?	<input type="checkbox"/>				
4. Overall, how satisfied are you with your meeting experience?	<input type="checkbox"/>				

PLEASE INDICATE YOUR AGREEMENT WITH THESE STATEMENTS ABOUT THE MEETING.	<u>Strongly Agree</u>	<u>Agree</u>	<u>Neutral</u>	<u>Disagree</u>	<u>Strongly Disagree</u>
5. The meeting was well organized.	<input type="checkbox"/>				
6. The material presented in this meeting will be useful to me in dealing with substance abuse.	<input type="checkbox"/>				
7. I expect to use the information gained from this meeting.	<input type="checkbox"/>				
8. I expect this meeting to benefit my clients.	<input type="checkbox"/>				
9. This meeting was relevant to substance abuse treatment	<input type="checkbox"/>				
10. I would recommend this meeting to a colleague.	<input type="checkbox"/>				

	<u>Very Useful</u>	<u>Useful</u>	<u>Neutral</u>	<u>Useless</u>	<u>Not Applicable</u>
11. How useful was the information you received?	<input type="checkbox"/>				

Please Continue to Next Page

12. Your gender: Female Male Transgender

13. Are you Hispanic or Latino/a? Yes No

14. What is your race? (*select one or more*):

- | | |
|--|--|
| <input type="checkbox"/> Alaska Native | <input type="checkbox"/> Native Hawaiian |
| <input type="checkbox"/> American Indian | <input type="checkbox"/> Other Pacific Islander |
| <input type="checkbox"/> Asian | <input type="checkbox"/> White |
| <input type="checkbox"/> Black or African American | <input type="checkbox"/> Other (<i>please specify</i>) _____ |

15. What is the highest degree you have received (*select one*)?

- Some high school, but no diploma or equivalent
- High school diploma or equivalent
- Some college but no degree
- Associate's degree
- Bachelor's degree
- Master's degree
- Doctoral degree or equivalent
- Other (*please specify*): _____

16. What is your **primary** profession (*select one*)?

- | | | |
|--|--|--|
| <input type="checkbox"/> Counselor | <input type="checkbox"/> Community health worker | |
| <input type="checkbox"/> Addictions professional | <input type="checkbox"/> Health educator | <input type="checkbox"/> Registered nurse |
| <input type="checkbox"/> Social worker | <input type="checkbox"/> Educator (post-secondary or continuing) | <input type="checkbox"/> Licensed practical nurse |
| <input type="checkbox"/> Recovery specialist | <input type="checkbox"/> Public or Business Administrator | <input type="checkbox"/> Advanced practice nurse |
| <input type="checkbox"/> Mental health professional | <input type="checkbox"/> Researcher | <input type="checkbox"/> Pharmacist |
| <input type="checkbox"/> Criminal justice/law enforcement professional | <input type="checkbox"/> Physician | <input type="checkbox"/> Dentist |
| <input type="checkbox"/> Disease intervention specialist/investigator | <input type="checkbox"/> Physician assistant | <input type="checkbox"/> Other dental professional |
| | | <input type="checkbox"/> Other (<i>please specify</i>) _____ |

17. If you are a student, what is your **primary** field of study (*select one*)?

- | | |
|--|--|
| <input type="checkbox"/> Not a student | <input type="checkbox"/> Counseling |
| <input type="checkbox"/> Psychology | <input type="checkbox"/> Social Work |
| <input type="checkbox"/> Medicine | <input type="checkbox"/> Nursing |
| <input type="checkbox"/> Pharmacology | <input type="checkbox"/> Dentistry |
| <input type="checkbox"/> Basic, translational or applied science | <input type="checkbox"/> Criminal justice/law enforcement |
| <input type="checkbox"/> Addiction | <input type="checkbox"/> Education |
| <input type="checkbox"/> Public health | <input type="checkbox"/> Public or business administration |
| <input type="checkbox"/> Other (please specify) | |

Please Continue to Next Page

18. In which discipline(s) are you currently licensed or certified (*select one or more*)?

- | | |
|--|---|
| <input type="checkbox"/> Not licensed or certified | <input type="checkbox"/> Addictions prevention, treatment or recovery |
| <input type="checkbox"/> Counseling | <input type="checkbox"/> Psychology |
| <input type="checkbox"/> Social Work | <input type="checkbox"/> Medicine |
| <input type="checkbox"/> Nursing | <input type="checkbox"/> Pharmacology |
| <input type="checkbox"/> Dentistry | <input type="checkbox"/> Other (please specify) _____ |

19. Which best describes your role at your current workplace (*select one*)?

- | | | |
|--|---|--|
| <input type="checkbox"/> Clinician / care provider/direct service provider | <input type="checkbox"/> Counselor | <input type="checkbox"/> Trainer / TA Provider |
| <input type="checkbox"/> Clinical Supervisor | <input type="checkbox"/> Mental health therapist | <input type="checkbox"/> Group Facilitator |
| <input type="checkbox"/> Recovery Specialist | <input type="checkbox"/> Parole/Probation/Re-Entry Support | <input type="checkbox"/> Not currently employed |
| <input type="checkbox"/> Manager / coordinator/administrator | <input type="checkbox"/> Outreach staff | <input type="checkbox"/> Other (<i>please specify</i>) _____ |
| <input type="checkbox"/> Client / patient educator | <input type="checkbox"/> Disease intervention/investigation | |
| <input type="checkbox"/> Case manager | <input type="checkbox"/> Resident / fellow | |
| <input type="checkbox"/> Prevention case manager | <input type="checkbox"/> Teacher / faculty | |

20. Which best describes your **principal** employment setting (*select one*)?

- | | |
|--|---|
| <input type="checkbox"/> Community or Faith-based service organization (CBO/FBO) | <input type="checkbox"/> School/university-based health clinic |
| <input type="checkbox"/> Government (federal, state or municipal) | <input type="checkbox"/> Correctional facility |
| <input type="checkbox"/> State/local health department | <input type="checkbox"/> Probation/parole office |
| <input type="checkbox"/> School/university (academic department) | <input type="checkbox"/> Local law enforcement department |
| <input type="checkbox"/> Hospital/Hospital-affiliated clinic | <input type="checkbox"/> Military/VA |
| <input type="checkbox"/> HMO/managed care organization | <input type="checkbox"/> Tribal/Indian Health Service |
| <input type="checkbox"/> Solo/group private practice | <input type="checkbox"/> Community health center |
| <input type="checkbox"/> Addictions treatment program (inpatient) | <input type="checkbox"/> Not currently employed |
| <input type="checkbox"/> Addictions treatment program (outpatient) | <input type="checkbox"/> Other: (<i>please specify</i>) _____ |
| <input type="checkbox"/> Addictions treatment program (residential) | |
| <input type="checkbox"/> Recovery support program | |

21. What is the zip code of your principal employment setting?

Please Continue to Next Page

22. What about the meeting was most useful in supporting your work responsibilities?

23. How can the ATTC Network improve its meetings?

Participants – Please Write Your Unique Personal Code Here as Follows:

First Letter of Mother's First Name:

First Letter of Mother's Maiden Name:

First Digit of Social Security Number:

Last Digit of Social Security Number:

Thank you for completing our survey.

Return your survey to the Survey Administrator for your Session.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for completing this questionnaire. Send comments regarding this burden estimate or any other aspect of this collection of information to SAMHSA Reports Clearance Officer, Room 7-1044, 1 Choke Cherry Road, Rockville, MD 20857. An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The control number for this project is 0930-0216.