

Project #

OMB NO. 0930-0270  
Expiration Date 09/30/2018

## Individual/Family Crisis Counseling Services Encounter Log

Provider Name

Provider #

Date of Service (mm/dd/yyyy)

County of Service

1<sup>st</sup> Employee #

2<sup>nd</sup> Employee #

ZIP Code of Service

### VISIT TYPE (please check the appropriate box)

#### Number of participants in this encounter (either Individual or Family or Household)

Individual = 1       Family or Household (2 or more individuals) = 2       3       4       5       6 or more

**VISIT NUMBER**     First Visit       Second visit       Third visit       Fourth visit       Fifth visit or later

**DURATION**       15-29 minutes       30-44 minutes       45-59 minutes       60 minutes or more

### DEMOGRAPHIC INFORMATION

#### Number of MALES per age category in this encounter (indicate # in box)

preschool (0-5 years)     child (6-11 years)     adolescent (12-17 years)     adult (18-39 years)     adult (40-64 years)     older adult (65 years or older)

#### Number of FEMALES per age category in this encounter (indicate # in box)

preschool (0-5 years)     child (6-11 years)     adolescent (12-17 years)     adult (18-39 years)     adult (40-64 years)     older adult (65 years or older)

#### Ethnicity (for individual encounter, select only one; for family encounter, select all that apply)

Hispanic or Latino       Not Hispanic or Latino

#### Race of participants in this encounter (select all that apply)

American Indian/Alaska Native     Asian       Black or African American  
 Native Hawaiian/Pacific Islander     White

#### If any of the participants has a disability, or other access or functional need, indicate the type (select all that apply)

Physical (mobility, visual, hearing, medical, etc.)     Intellectual/Cognitive (learning disability, mental retardation, etc.)     Mental Health/Substance Abuse (psychiatric, substance dependence, etc.)

### LOCATION OF SERVICE (select one)

- school and child care (all ages through college)
- temporary home (including friend or family homes, group homes, shelters, apartments, trailers, and other dwellings)
- community center (e.g., recreation club)
- IF HOME: PLEASE CHECK THIS BOX IF ANY CHILDREN < AGE 18 LIVE IN THIS HOME.
- provider site/mental health agency (agency involved with Crisis Counseling Assistance and Training Program [CCP])
- permanent home
- workplace (workplace of the disaster survivor and/or first responder)
- IF HOME: PLEASE CHECK THIS BOX IF ANY CHILDREN < AGE 18 LIVE IN THIS HOME.
- disaster recovery center (e.g., Federal Emergency Management Agency [FEMA], American Red Cross)
- phone counseling (15 minutes or longer)
- place of worship (e.g., church, synagogue, mosque)
- If HOTLINE, HELPLINE, or CRISIS LINE, please **check here.**
- retail (e.g., restaurant, mall, shopping center, store)
- medical center (e.g., doctor, dentist, hospital, mental health, or substance abuse specialty center)
- public place/event (e.g., street, sidewalk, town square, fair, festival, sports)
- other (specify in box)

**RISK CATEGORIES (select all that apply)**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> family missing/dead                            | <input type="checkbox"/> injured or physically harmed (self or household member)  | <input type="checkbox"/> evacuated quickly with no time to prepare                              |
| <input type="checkbox"/> friend missing/dead                            | <input type="checkbox"/> life was threatened (self or household member)           | <input type="checkbox"/> displaced from home 1 week or more                                     |
| <input type="checkbox"/> pet missing/dead                               | <input type="checkbox"/> witnessed death/injury (self or household member)        | <input type="checkbox"/> sheltered in place or sought shelter due to immediate threat of danger |
| <input type="checkbox"/> home damaged or destroyed                      | <input type="checkbox"/> assisted with rescue/recovery (self or household member) | <input type="checkbox"/> past substance use/mental health problem                               |
| <input type="checkbox"/> vehicle or major property loss                 | <input type="checkbox"/> had to change schools                                    | <input type="checkbox"/> preexisting physical disability  |
| <input type="checkbox"/> other financial loss                           | <input type="checkbox"/> prolonged separation from family                         | <input type="checkbox"/> past trauma  |
| <input type="checkbox"/> disaster unemployed (self or household member) |   |   |

**EVENT REACTIONS (select all that apply)**

Please indicate the total # of participants experiencing event reactions.  1  2  3  4  5  6 or more

**BEHAVIORAL**

- extreme change in activity level
- excessive drug or alcohol use
- isolation/withdrawal
- on guard/hypervigilant
- agitated/jittery/shaky
- violent or dangerous behavior
- acts younger than age (children or youth)

**EMOTIONAL**

- sadness, tearful
- irritable, angry
- anxious, fearful
- despair, hopeless
- feelings of guilt/shame
- numb, disconnected

**PHYSICAL**

- headaches
- stomach problems
- difficulty falling or staying asleep
- eating problems
- worsening of health problems
- fatigue, exhaustion

**COGNITIVE**

- distressing dreams, nightmares
- intrusive thoughts, images
- difficulty concentrating
- difficulty remembering things
- difficulty making decisions
- preoccupied with death/destruction

 **COPING WELL: NONE OF THE ABOVE APPLY**

(If there are no participants experiencing the above event reactions, please check this box)

**FOCUS OF ENCOUNTER (select all that apply)**

**INFORMATION/EDUCATION ABOUT:**  reactions to disaster  community resources  this crisis counseling program

**TIPS FOR:**

- reducing negative thoughts
- managing physical and emotional reactions (e.g., breathing techniques)
- doing positive things
- problem solving

**HEALTHY CONNECTIONS:**

- mutual support/building social networks
- participating in community action

other (specify in box)

**FOCUS OF GROUP SESSION (select all that apply)**

Were flyers, brochures, handouts, or other materials provided to this/these participant(s)?  YES  NO

**REFERRAL (select all that were communicated)**

- |  |  |
|--|--|
| <input type="checkbox"/> crisis counseling program services (e.g., group counseling, referral to team leader, follow-up visit)   | <input type="checkbox"/> community services (e.g., FEMA, loans, housing, employment, social services)    |
| <input type="checkbox"/> mental health services (e.g., professional, longer-term counseling, treatment, behavioral, or psychiatric services)                                     | <input type="checkbox"/> resources for those with disabilities, or other access or functional needs      |
| <input type="checkbox"/> substance abuse services (e.g., professional, behavioral or medical treatment or self-help groups, such as Alcoholics Anonymous or Narcotics Anonymous) | <input type="checkbox"/> other (specify in box) <input style="width: 200px; height: 20px;" type="text"/> |

**NO REFERRAL PROVIDED**

Reviewer Name

Signature

Date of Review

**INSTRUCTIONS:  
INDIVIDUAL/FAMILY CRISIS COUNSELING SERVICES ENCOUNTER LOG**

**When to Use This Form:**

Complete this form immediately **after** the individual or family/household crisis counseling service is provided.

1. Complete this form for each individual or family/household that receives crisis counseling services of 15 minutes or more.
2. An individual or family/household crisis counseling encounter is defined as a contact where the discussion goes beyond education and assists understand of current situations and reactions, involves review of options, or addresses emotional support or referral needs.
3. This form is not intended to be used as a survey. Do not ask the individual for any of the information on this form. Complete all items on the form based on your best observations and information you received during the encounter.

**PROJECT #**—FEMA disaster declaration number, e.g., DR-XXX-State

**PROVIDER NAME**—The name of the program/agency.

**PROVIDER NUMBER**—The unique number under which your program/agency is providing services.

**DATE OF SERVICE**—The date of the encounter in the format mm/dd/yyyy, e.g., 01/01/2012.

**COUNTY OF SERVICE**—The county where the service occurred.

**1<sup>st</sup> EMPLOYEE #**—YOUR employee number (must be numeric and no more than 6 digits).

**2<sup>nd</sup> EMPLOYEE #**—Employee number of your teammate during this encounter (must be numeric and no more than 6 digits).

**ZIP CODE OF SERVICE**—The ZIP code of the location where the service occurred.

**VISIT TYPE**—Was this encounter with one person (individual) or with two or more individuals living as a family or household (family or household)?

**VISIT NUMBER**—Based on your conversation, is this the first, second, third, fourth, fifth, or later visit for this person, family, or household to your program? All visits did not have to be with you. **SELECT ONLY ONE.**

**DURATION**—How long did your encounter last? **SELECT ONLY ONE.** If the encounter was under 15 minutes, use the Weekly Tally Sheet.

**DEMOGRAPHIC INFORMATION**—For each variable.

**NUMBER OF MALES IN THIS ENCOUNTER**—Please indicate the number of males for each age category that participated in this encounter. (You should record numbers into the boxes instead of checkmarks.)

**NUMBER OF FEMALES IN THIS ENCOUNTER**—Please indicate the number of females for each age category that participated in this encounter. (You should record numbers into the boxes instead of checkmarks.)

**ETHNICITY**—Based on your observations and your conversation, do any of the participants self-identify as Hispanic/Latino?

**RACE**—Based on your observations and your conversation with the participants, what race do you think the participant(s) would identify as being? **SELECT ALL THAT APPLY.** If participant(s) are of more than one race, you should indicate all races that you believe to be represented. For a family encounter, if more than one race is represented, you should indicate all races that you believe to be represented.

**PRIMARY LANGUAGE SPOKEN DURING ENCOUNTER(S)**—Which language did you actually and primarily use to speak with this individual during the encounter? This may be different than the preferred language. If "OTHER" (not English or Spanish, may include sign language), fill in the other language that the person used. (**SELECT ONLY ONE.**)

**PERSONS WITH DISABILITIES OR OTHER ACCESS OR FUNCTIONAL NEED(S)**—Based on your observations and your conversation with the participants, does anyone have a physical, intellectual/cognitive, or mental health/substance abuse disability? **SELECT ALL THAT APPLY.**

- **Physical:** includes disorders that impair mobility, seeing, or hearing, as well as medical conditions, such as diabetes, lupus, Parkinson's, AIDS, or multiple sclerosis (MS).
- **Intellectual/Cognitive:** includes a learning disability, birth defects, neurological disorders, developmental disabilities, or traumatic brain injuries, (e.g., Down syndrome, mental retardation).
- **Mental Health/Substance Abuse:** includes psychiatric disorders, such as bipolar disorder, depression, posttraumatic stress disorder (PTSD), schizophrenia, and substance dependence.

**LOCATION OF SERVICE**—Where did the encounter occur? **SELECT ONLY ONE.**

**RISK CATEGORIES**—These are the factors that participants may have experienced or may have present in their lives that could increase their need for services. **MORE THAN ONE CATEGORY MAY APPLY. SELECT ALL CATEGORIES THAT APPLY.**

**EVENT REACTIONS**—Do not use this as a checklist during the encounter. Complete this based on your observations and the conversation **AFTER** the service is complete. **SELECT ALL THAT APPLY.** If the participants have no observable or reported problems, check "coping well: none of the above apply."

**FOCUS OF INDIVIDUAL, FAMILY, OR HOUSEHOLD ENCOUNTER**—What is the focus of the encounter? **SELECT ALL THAT APPLY.** If the focus is different from the categories listed, please select "OTHER," and fill in the blank with the primary purpose.

**MATERIALS PROVIDED IN THIS ENCOUNTER**—Did you leave any materials with the participant, family, or household? This refers to printed materials such as a brochure, flyers, tip sheets, or other printed information. **SELECT ONLY ONE.**

**REFERRAL**—Based on your conversations, you may have referred the participants for other services. In the **REFERRAL** box, select all of the types of services to which you referred participants. If you made a referral to a service not listed, please check the box labeled "other" and write in the specific type of referral.

**REVIEWER**—Team lead or direct supervisor to review completed form for accuracy and then sign and date (date of review).

Please submit the completed form to the designated person in your agency who will review the form.

***Thank you for taking the time to complete this form accurately and fully!***

Public Burden Statement: An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid Office of Management and Budget (OMB) control number. The OMB control number for this project is 0930-0270. Public reporting burden for this collection of information is estimated to average 8 minutes per encounter, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to SAMHSA Reports Clearing Officer, 1 Choke Cherry Road, Room 2-1057, Rockville, MD 20857.